

The Messenger...

November-December, 2018

A publication of **St. James on the Lake Episcopal Church**

An orthodox parish that welcomes everyone...

For the LOVE of GOD

Where **GRACE** Happens!

Looking Up! Reaching Out! Gathering In!

Rector: Fr. Randy Melton

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stjamesonthelake.org

FR. MELTON'S MUSINGS:



THE NICENE CREED:

The Lynchpin of Christian Orthodoxy

There seems to be a growing movement in the Church to reconsider the necessity of the Church's ancient Nicene Creed in our liturgical worship. I hope this is a passing fad, but I'm not holding my breath. The argument goes that it's not uplifting and doesn't add to our worship experience because it's a dry doctrinal document that only serves to confuse or bore the people who say it. I am stunned to find this view expressed by some priests and bishops.

Many people of all ages are becoming more and more frustrated with the shallowness offered by today's Church across the country by focusing on easy answers that only address the felt needs of those in attendance. There is often little said about God's role in our lives, except when applied to getting what we want or need. The concept of serving God has become just another way to help us feel better about ourselves. Many are looking elsewhere because they are spiritually malnourished and starving for spiritual food that will feed the empty space in their soul that cries out for a deep and abiding, authentic relationship with God. Their hearts want to be full with the

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holy challenge of a deeper Christian discipleship that bears the fruit of true Christlikeness in how they think, act and pray, so as to truly know and reflect the God they love and worship. Many are drawn to churches that appreciate, affirm and know the transforming mystery of ancient worship and orthodox theology that is not diluted to the most common denominator. It's more and more difficult to find such a church, which is why I'm so grateful for the saints of St. James.

Many churches today are satisfied with spiritual sweets that require little of them, providing pleasant, momentary sugar highs, but which also bring them crashing down hard with no lasting sustenance. The source of such short-term grace is either self-induced or the fruit of a false god. There is so much more nutritious food to be had at the banquet table of the one true God, but it's so easy to be deceived when we hear only what we want to hear. Jesus often pointed out the dangers of selective hearing when he said, "Those who have ears to hear, let them hear."

Spiritual Truth is filled with paradox and mystery, making it far more obvious that there's much more we can't know or explain than what we can. So supposedly unprovable facts of ultimate reality are said to be known "only" by faith. But for many faith is not a legitimate source of truth. Christians say that faith is the conviction of things not seen, that are based on trusting the multi-generational witness of personal experience and observations believed to emanate from the very person of God. Yet it's natural for nonbelievers, and even believers, to raise doubts and questions about our faith premises. Rather than lose our faith, seeking a deeper truth often enhances it.

We humans are the only creatures who are wired to ask WHY to virtually everything we don't understand! We won't always find answers that satisfy our inquisitive minds (because of that mystery/paradox thing), but by engaging the quest, it can produce a stronger faith in the long run. For the integrity of our belief system, it's important for believers and non-believers alike to stay open to possibilities and not get locked into a rigid fundamentalism. It's important to explore possibilities other than simply the ones that are most comfortable. There's always the chance that we'll be led away from God. But continued honest exploration will likely draw us closer to God and more in tune with authentic spiritual truth, which is above all mystery and paradox. But only God can reveal the authentic truth that we seek, a truth that can't be proven. The Holy Spirit does so in the most unexpected and surprising ways. Learning to discern spiritual voices is critical.

Yet there is a caveat for Christians to help keep us from straying too far from the true God. The Church teaches that God has revealed through the life of the Church and its Holy Scriptures certain immutable truths about the Trinitarian God we worship and serve. Certainly God is much bigger than anything we can comprehend, but this is perhaps a bare minimum of what we are able to understand on some level of the divine Mystery.

Jesus entrusted his earliest followers to safeguard and pass on the Faith they received from him personally, and by observing his life and teachings. While there is much flexibility on many non-essentials of Christian practice, there are also clear boundaries accepted by the early Church and believed to be the work of the Holy Spirit. These clarify the teachings of Holy Scripture as experienced by the Church regarding God, and protect us from creating imaginary gods (which was an issue in those days just as it is in ours). To tread beyond those boundaries is a spiritual danger. But when we do, they serve to help us find our way back. The Nicene Creed is that map.

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The Nicene Creed is the lynchpin of our worship that keeps us centered. It's not supposed to be about us, but about the God we worship, which is why it's appropriate to face the altar when we recite it, to acknowledge that fact. In the Episcopal Church, as we say the Creed, many actually reverence with genuflections, bows, and the sign of the cross, at certain phrases highlighting the name of Jesus, His incarnation, the worshipful nature of the Trinity who deserves to be glorified, and the final hope of our faith in the God revealed in Scripture and the life of the Church. The Nicene Creed is professed with a certain reverence and awe for what the words represent. To say that this is not worship is to express ignorance of the Creed's formative role in advancing the revealed truth of God's nature as the Church has received it.

That's why the Nicene Creed was created as the Church's necessary and sufficient statement of faith and has stood the test of time for almost 1700 years. It tells us clearly how God has revealed to us who and what God is, so that we can know who and what God isn't. To dismiss this creed simply because non-believers find it too difficult to comprehend or priests and pastors are too lazy, incompetent or uninterested to teach their flocks, means that one day the Church will wake up from it's slumber having successfully reimagined Jesus to the delight of those who no longer have the Creed as their plumb line; and THAT Jesus will indeed be an imaginary one. That's why we take the time each Sunday to reaffirm our faith by professing the words of the Nicene Creed. For some of us, it's anything but boring. It's one of the highlights of our worship!

Fr. Randy+

T.E.A.C.H (Sunday morning, 10:30-11AM)

Fr. Randy will be teaching the T.E.A.C.H. classes in November and December. The topics will be the parables in Luke 15, followed by an Advent Series focused on:

REPENTANCE: Do Not Resent; Do Not React; Practice Forgiveness, Practice the Presence of God; Practice Inner Stillness. Assigned readings and reflective questions will be sent out when applicable. Here is the schedule:

- November 11:** Luke 15 Parables of the Lost Sheep and Lost Coin
- November 18:** Luke 15 Parable of the Prodigal Son
- November 25:** Resentment, Reaction, Forgiveness, Presence, Inner Stillness
- December 2:** Advent Series
- December 9:** Advent Series
- December 16:** Advent Series
- December 23:** Advent Series
- December 30:** No Class
- January 6:** Feast of the Epiphany (Visit of the Magi)

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HOLY LAND PRESENTATION ON SACRED PLACES

I'll be teaching an afternoon class on **November 18 from 3-6 PM** to familiarize those going on our Holy Land Pilgrimage with the sacred places we'll be visiting and the scriptures that apply to them. **Anyone interested is welcome to come as well.** Feel free to bring a friend or neighbor to come, see and learn! The Holy Land is a sacred place because it's the heart of the biblical story, the path where the footsteps of the Word made Flesh, Jesus Christ, were trod, and still where they still leave a deep imprint. We actually retrace those very steps! You'll never be the same...in a good way!
Fr. Randy+

Thursday & Sunday Classes Breaking Soon!

1PM Thursday & 6PM Sunday

The last class of the **REASONS FOR GOD** Series will be Thursday, November 15. There will then be a break until after the Holy Land Pilgrimage, which is February 4-16. We will then we begin a new series focusing on the Book of Common Prayer. This will not only be a practical course in the use of our Prayer Book, but we will explore it in a deeply spiritual manner, examining its history, theology and pastoral dimensions. You will learn how to enhance the way you approach your prayer life by using this exceptionally powerful resource.

The two books I'll be using to prepare these classes are **INWARDLY DIGEST: The Prayer Book as Guide to a Spiritual Life**, by Derek Olson, and also **WALK IN LOVE: Episcopal Practices and Beliefs**, by Scott Gunn and Melody Wilson Shobe. I reviewed both books for you in past newsletters. It is not necessary for you to purchase these books, but they would certainly be good investments should you choose to do just that.

Fr. Randy+

KAIROS PRISON MINISTRY CLOSING

Please talk to Bill Shehee soon to get an application if you want to come to the KAIROS closing at Beto Prison. It'll be Sunday afternoon, December 9, and promises to be an unforgettable experience as you hear the "men in white" witness to the power of the Holy Spirit and what they learned about the power of love from other Christians that weekend. To learn more, speak to anyone who's attended a closing or served on a KAIROS Weekend.

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JULIO'S Funeral: This Sunday, November 18, 9 AM

Julio, a homeless man who rode a bicycle and was well known in the area near the church for some 30 years I'm told, died a few weeks ago. With the help of Linda Shehee who was in touch with Judge Adams, I was given permission to receive Julio's ashes. Julio had no family or friends to claim his body. It's not right that a person created in God's Image should be denied a proper burial. As I've prayed and reflected on this, it seems right to me that we integrate his funeral into our Sunday morning Eucharist. I am making an exception in providing a funeral at the church for a non-member. I'm not even sure if Julio was a Christian. But I do believe that this is what the Lord wants us to do for him. Many of y'all have helped Julio from time to time. If you know people who might like to come, please invite them. And remember to pray for Julio that he may rest in peace, and that Light perpetual may shine upon him. God in your mercy, remember Julio.

ADVENT begins December 2

Advent, the beginning of the new liturgical Church year, actually means "*coming*," as in the "*coming of Jesus*." Advent is a season when the air is filled with expectancy and anticipation. It's a strange mixture of solemnity and joy as we prepare and wait for the arrival of Christmas, the birth of Jesus, when we celebrate the "*Word becoming flesh among us*," while also anticipating Jesus' 2nd coming for the final judgment and the establishment of God's Kingdom in its fullness.

The color blue signifies the expectant nature of Advent as it prepares us for Jesus by self-examination, reflection, prayer and study. Blue is also the traditional color for Mary, who is the means used by God to bring about the sacred enfleshment of our Lord. She's the Theotokos, meaning "mother of God" or "God-bearer". Our Advent & Christmas Eucharistic Prayer shifts from A to B, with its more explicit incarnational emphasis. Advent presents a season of mixed emotions: fear, anxiety, expectation, hope, joy, penitence and celebration. **This year Christmas Eve is a Monday, when we will celebrate the Christmas (Christ Mass) Eucharist at 6 p.m.**

CHRISTMAS WORSHIP

Liturgically, the color is festive white to celebrate the Holy Nativity, the birth of Jesus. The Song of Praise is "*Gloria in Excelsis*," and Eucharistic Prayer B is used, with its more explicit incarnational emphasis.

HANGING OF THE GREENS normally occurs on Advent 4, the Sunday prior to Christmas, which is December 23 this year. But it might be the week before. Watch for the announcement of the exact day and time to decorate the church for Christmas.

Monday, Dec. 24, Christmas Eve: 6PM FESTIVAL CHRIST MASS

Sunday, Dec. 30: 1st Sunday of Christmas, 9AM Holy Eucharist

Sunday, January 6: Feast of the Epiphany (Visit of the Magi)

9:00 a.m, Holy Eucharist

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VESTRY Nominations: Deadline December 16

Time to begin thinking about Vestry nominations, which will be accepted from Sunday, December 2 through December 16. DeLois Bomberger and Phil McLoughlin rotate off at the Annual Parish Meeting on Sunday, February 3, 2019, leaving two vacancies for 3-year terms. In order to nominate and/or vote for someone, you yourself must be a member in good standing in this parish for the past year, at least 18 years of age, and you must be known to the parish treasurer as a giver of record. It is wise to check with Fr. Randy first before talking to someone about a nomination to ensure that he/she is a qualified candidate as specified by canon law.

Brief biographical sketches are made available to parishioners at least 2 weeks prior to the parish meeting. Since there will be ample opportunity for submitting names to the Rector, no nominations will be made from the floor. If more nominations are needed when the deadline rolls around, the remaining Vestry members will serve as a nominating committee to ensure that at least enough candidates are presented to fill the vacant positions.

Canonical Vestry Qualifications: Vestry members shall be confirmed communicants in good standing of St. James for the past year, a giver of record known to the Treasurer, and be at least 18 years old. Communicant in good standing is defined as: Any member confirmed or received into the Episcopal Church by a Bishop of this Church, who has received communion at least three times during the preceding year and who, for the previous year, has been faithful in attending worship, and at working, praying and giving for the "spread of the Kingdom of God." These are the very minimal requirements set in the church canons.

The following list of "spiritual" qualities are also suggested for consideration. Although not canonically required, they offer a standard that befits the position and serves the Church well:

- *A strong commitment to Jesus Christ as Lord and Savior
- *Worships regularly and has a prayer life.
- *Involved and familiar with overall parish life
- *Demonstrates leadership qualities; comfortable making decisions
- *Able to work with others who may have differing opinions
- *Able to express convictions, gently challenge and be challenged
- *Tactful and respectful of others and a team player
- *Open minded and a good listener

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- *Able to see long-term possibilities
- *Positive attitude about the life of the parish
- *Able to work in a positive manner with the Rector
- *A person of high integrity, fair-minded and honest
- *Currently involved in a parish ministry in the church and beyond
- *Dependable, reliable and responsible
- *Wants to be part of a solution, not a problem
- *Does not bring a special interest agenda to the vestry
- *Able and willing to give time and energy required of Vestry ministry
- *Model of Christian stewardship (time, talent and treasure)

Permission must be received in writing before submitting the name of a potential nominee to Fr. Randy. The deadline for submissions is Sunday, December 16. Please pray about this before nominating.

Annual Parish Meeting

The Annual Parish Meeting will be held after worship on February 3 in the parish hall. This is an opportunity to celebrate together the life of our parish family, to enjoy one another's fellowship and to accentuate the ways that the Lord has used us to serve Jesus through others this past year. Many of our 2018 ministries & finances will be presented in summary form, as will the 2019 budget. Two new vestry members will be elected (qualifications are listed in the previous article) as well as delegates to next year's diocesan convention. A brief vestry meeting will take place at the conclusion of the Annual Parish Meeting to select a secretary and junior warden, and verify a meeting time that's agreeable to all. A catered meal will be provided so everyone can give their full attention to both the required business of the meeting and the celebration of our parish.

Come enjoy the fun and fellowship as we celebrate together the life of our parish! There will be an **EPIPHANY CAKE** with several surprises inside that impart various blessings to those lucky ones who receive them. Be careful as you chew and don't swallow one! They include a bean (king or queen of the party), a dime (increased wealth), a button (increased ecclesiastical wisdom), a cross (blessings of the church), and a thimble (increased industry). The person receiving the thimble gets to make the cake for the next year. **COME JOIN THE FUN!!**

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FR. RANDY'S RAVE REVIEWS: BOOKS TO BUY, BEG OR BORROW:

THE 9 ARTS OF SPIRITUAL CONVERSATIONS:

Walking Alongside People Who Believe Differently

By Mary Schaller & John Crilly, Tyndale Publishers © 2016

[\$14.70 paperback / \$9.99 Kindle]

THIS BOOK THAT WILL BE OFFERED AS A CLASS IN 2019.

During a break at our diocesan convention, I spoke with Carrie Boren Headington, the canon for evangelism in our Diocese, about this book. She not only highly recommends it but is using it in her current classes on evangelism! It builds nicely on the REASONS FOR GOD DVD we've been discussing in our Thursday / Sunday classes. In those classes we observed the group facilitator, Timothy Keller, models for us a safe place to engage folks who believe differently from us but are struggling with objections and skepticism as they consider Christianity. Keller shows how important it is to listen and understand the beliefs of those who differ from us. He responds with some gentle explanation of Christian beliefs while inviting feedback and even criticism to help them flesh out their thinking about faith issues as potential Christians.

The 9 ARTS is a book that may be one of the best I've seen to help us to do just that in a natural and comfortable manner. Here is an excerpt: *"If our role in making disciples is to love people, then small, simple, everyday activities really do count, and those are what we are responsible for. That's what God asks us to handle; he takes care of the rest. I don't know about you, but I find this extremely liberating. I am free to build loving relationships without the pressure of following the right formula. I don't have to be the one to convict, convince, or convert anyone. Thankfully, it's God's job to change hearts and minds and produce fruit that lasts. I am free of the pressure to "save" someone because it is God alone who can transform a human heart."*

The 9 arts of spiritual conversations that are covered in this book include noticing, praying, listening, asking questions, loving, welcoming, facilitating, serving together, and sharing. The last chapter title kind of summarizes the book's goal: **FROM CUPS OF COLD WATER TO RIVERS OF LIVING WATER.**

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SHAPING YOUR FAITH:

A Guide to a Personal Theology

By C.W. Christian, Word Publisher © 1973

[Out of print but 4 copies available on amazon--\$6 to \$13 for used hardback]

This isn't a book on theology, but rather a book about learning to do theology, which is not an option, but the necessary expression of a person's faith. Anyone who thinks and talks about faith is a theologian. You won't find pat answers to classic questions of faith like: What is God like? Who was Jesus? How does he redeem us? What is the Church and the Kingdom of God?). Instead the book suggests how to understand questions so that they stimulate the reader to seek his/her own answers. This book is for those who have a healthy curiosity about life and faith in general and an eagerness to grow and mature in that faith. The book is out of print but amazon still has a few copies. The reason I list it is that I will likely offer a class out of it at some point next year in 2019.

Intercessory Prayer Group: COME AND SEE

A Call to Join the Intercessory Prayer Group of St. James

The St. James Intercessory Prayer group is looking for people who enjoy behind-the-scenes ministry, who want to partner with others who have compassion for the needs of others in our parish, our friends, our nation and our world. The prayer of faith directly affects the lives and circumstances of those for whom we pray.

If you desire to be used by God to influence the lives of others through prayer, witness God's love through many answered prayers and know that you have loved your neighbor, please join us. If you understand that confidentiality is necessary for the integrity of the prayer team so that people will place their trust in them, "come." If you understand that intercessory prayer calls for a sacrifice of your time, then you are willing to take up your cross and deny yourself to follow Jesus.

Please pray about joining the prayer group that meets every Tuesday afternoon at 4:00 p.m. We don't take attendance, so if you must miss, just come next Tuesday. If you are concerned about praying out loud...so were we! Then we found out we all had the same concern. After a few sessions it will become natural and, in deed, sometimes hard to stop.

Matthew 18:19-20: *"Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. "For where two or three have gathered together in My name, I am there in their midst."*

Contact Bill Shehee or any other person involved in this ministry if you have any questions. Others who frequently participate include Denise Waldrep, Vicki Vieux, Willene Trotter, Karen Melton, Ray Brown, DeLois Bomberger and Rosemary Blaase.

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UPCOMING EVENTS TO CALENDAR!

Sunday Morning Healing Prayers at altar (8:30 - 8:45 AM Sundays)

Sunday Morning Eucharist, 9 AM (followed by food & fellowship)

T.E.A.C.H. (10:30 to 11AM Adult Bible Study)

Noon Healing Eucharist each Wednesday

Daughters of the King, 2nd Sunday, 4:30 PM

Evening Prayer and Parish Dinner, 6PM Last Wednesday, November 28

Men's Group Reunion, Tuesday, 8:00 AM

Tuesday Women's Group Reunion, 1st and 3rd Tuesday at 9 AM

Weekly Prayer Group, Tuesdays, 4:00 PM

Thursday Women's Group Reunion, Thursday, 2:30 PM

Angel Food Deliveries, Third Saturday, starting at 7:45 AM

Vestry, 3rd Tuesdays at 6:00 PM

Holy Land Sacred Places Meeting: 3-6PM, Sunday, November 18

Advent Begins December 2

Christmas Eve Christ Mass, Monday, December 24, 6 PM

Vestry Meetings, 6 PM on 3rd Tuesday

NOVEMBER BIRTHDAYS...

3	Clayton Sawyers	18	Craig Wilson
6	Mary Ann Gowan	29	Carolyn Fuston
14	Rita Brezniak		

NOVEMBER ANNIVERSARIES...

23	Don & Mary Lynn Loomis
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NOVEMBER MEMORIALS...

4	Larry Trotter	17	Fred Fuston	26	Fletcher Horton
7	Kenneth McDaniel	18	Bill Brimer	28	Becky Margaritis
8	Mary Jane Richardson	19	Bertha Clendenen Pipes	29	Martin Richardson
10	Everett Ricks	22	Hal Collins		
11	Robert Clements	22	Jerry Hess		
11	Jacob Antoiine	25	Irene McGlothlin		

DECEMBER BIRTHDAYS...

1	Kitty Whitted	13	Carol Mayo	19	Leo Longoria
2	Linda Shehee	14	Bill Shehee	20	Terry Dahlman
6	Mike Horton	18	Jock Miller	21	Maggie Williams
8	Rita Davis	19	Marshall Barton	25	Lucy Miller

DECEMBER ANNIVERSARIES...

12	Bob & Annette Jenkins	29	Canon Jerry & Carroll Morriss
12	Charlie & Rita Davis	29	Craig & Debra Wilson
15	Jim & Ann Cavan		

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DECEMBER MEMORIALS...

3	Kay Clendenen	12	Jackie Mize	25	Grace Reagan
4	Emily Tuttle	16	Al Waldrep	26	Jean Sauer
6	Tim Miller	21	Emily Bradley	30	Lorene Ayers
9	Robin Wilson	22	Doyle Files, Sr.	31	David Flowers
14	Virgil Holt	23	Anna Nellinger		

Office Hours & Contact Information

Monday: Fr. Randy's Day off

Tuesday-Friday: 10 am - 1:00 pm

Saturday: Office Closed

NOTE: Fr. Randy is in the church at many other times as well, but these are simply scheduled times he plans to be in the office, though there may be exceptions due to outside appointments or pastoral needs. If you don't see his car, it's because he often parks in the back near the shade. Appointments may certainly be made at other times if necessary.

FR. RANDY'S EMAIL: soulman4jc@gmail.com; **FR. RANDY'S CELL:** (830) 481-8290

CHURCH PHONE: (903) 498-8080; **CHURCH WEBSITE:** www.stjamesonthelake.org

DOK Priest Prayers - November and December

November 18	Marian Flowers	December 16	Tina Wage
November 25	Linda Shehee	December 23	Annette Jenkins
December 2	Sunny Lasiter	December 24	DeLois Bomberger
December 9	Willene Trotter	December 30	Marian Flowers

SUNDAY MORNING MINISTRIES NOVEMBER...

Remember, it will be up to you to get a replacement if you cannot fulfill your obligation.

Date	Greeters	Altar Guild	Acolyte	Prayers	Lesson Reader	Chalice	Coffee Hour	Sunday School	Fred
4	Terry and Susan	Bonnie and Marilyn	1. Kelley 2. Tissy	Bill	Jeff S.	Tina Paul	Sunny, Kitty, Meridel	Young kids: Gail Older kids: Linda	Carol
11	Phillip and Kelley	Nancy and Willene	1. Tissy 2. Mike	DeLois	Bari H.	Tina Gail	Gloria Marian F. Judy E.	Young kids: Martha Older kids: In Church	Vicki
18	Charlie and Rita	Nancy and Willene	1. Carol 2. Art	Paul	Deanna	Bill Paul	Karen M Annette Lorna	Young kids: Kelley Older kids: Bob	Vicki
25	Tissy and Gloria	Susan D. and Kitty	1. Terry 2. Mike	Carol	Sunny	Tina Bill	Deanna, Gail, Barbara	Young kids: Kelley Older kids In church	Paul

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SUNDAY MORNING MINISTRIES DECEMBER

Remember, it will be up to you to get a replacement if you cannot fulfill your obligation.

Date	Greeters	Altar Guild	Acolyte	Prayers	Lesson Reader	Chalice	Coffee Hour	Sunday School	Fred
2	Paul and Sunny	Susan D. and Kitty	1. Tissy 2. Gloria	Carol	Kelley	Gail Bill	RitaD Bari, Claire	Young kids:Gail Older kids: Linda	Dru
9 kair os	Gail and Kitty	Denise and Linda	1. Mike 2. Kelley	DeLois	Ray	Gail DeLois	Nancy B. Marilyn Shirley G	Young kids: Martha Older kids: Church	Bonnie
16	Ray and Marian	Denise and Linda	1.Carol 2. Art	Paul	Claire	Paul Gail	Sunny Kitty Meridel	Young kids: Kelley Older kids: Bob	Dru
23	Marvin and Stephanie	DeLois and Claire	1. Paul 2. Tissy	Art	Marian	Bill Tina	Linda S Susan D Patsy M	Young Kids: Gail Older kids: In Church	Carol
30	Bob & Annette	DeLois and Claire	1. Terry 2. Tissy	Carol	Tina	DeLois Paul	Karen M Annette Lorna	Young Kids: Martha Other Kids: Linda	Gloria

CHRISTMAS EVE WORSHIP MINISTERS ARE SCHEDULED BELOW

DOK Prayer: DeLois Bomberger*

Greeters: Paul and Sunny Lasiter

Altar Guild DeLois Bomberger and Claire Stout

Acolyte: A1 Mike Horton / A2 Kelley Boughton

Prayers: Carol Mayo

Lesson Reader Karen Melton

Chalice Paul Lasiter and Fr. Jonathan Melton

FRED Gloria Crenshaw

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