

# The Messenger...

July-August, 2018

A publication of **St. James on the Lake Episcopal Church**

*An orthodox parish that welcomes everyone...*

Where **GRACE** Happens!

**Looking Up! Reaching Out! Gathering In!**

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## FR. MELTON'S MUSINGS:



### THE HEART FOLLOWS ITS TREASURE

*"For where your treasure is, there will your heart be also." Matthew 6:21*

Seventeen years ago, I went to the hospital with chest pains. I could have ignored the symptoms and almost did. But they served as a warning of something serious that needed tending. Yet upon examination, my EKG and blood enzymes were within normal limits and I had no more pain. From all outward appearances, I was fine and ready to go home. It wasn't until a procedure was done to go inward, to actually invade the vessels to my heart and look deeper, that the blockage was found. A relatively minor procedure corrected the problem, but that wasn't all there was to it. I was given a choice---good heart health or bad heart health! The life-giving choice meant that my whole way of life needed to change, from what I ate, to how I exercised, to how I handled stress.

I took those changes to heart, so to speak...for awhile. Then in a very subtle way, the old habits kicked back in. Over the years I've had several other heart cath procedures and a few more minor blockages opened up. My 4 stents give me additional help in keeping my heart safe. But that's not enough. I have to cooperate with the technology if my heart's going to have the opportunity to do its job right. Regular checkups are key because they force me to be honest about my discipline or lack of discipline. Daily repentance is needed.

There's a parable for all of us there. Don't rely on outward examinations only. Go straight and deep into your heart and honestly see how things are. Ask yourself, "Is everything right with God?" Ask God, your spiritual cardiologist, to help you see what's there. And then make the necessary changes, with God's help, to clear the obstacles that prevent the full circulation of the Holy Spirit's flow. This is essential if we want to experience a major change in the way we think, speak and live with Jesus. It's never too late to start over. What I love about our Lord is that he's a God of 2nd chances. Grace rules!

God designs his Church to equip us for service in Jesus' name through the power of the Holy Spirit. The Body of Christ feeds us with heart-healthy spiritual food that helps us grow more and more into mature Christians, while always pointing and directing us to something greater than herself—Jesus. We're nurtured by her sacraments and her holy fellowship of mutual encouragement. Sharing our common life in the Body of Christ keeps us connected to Jesus, the living Vine that nourishes us for our God-given purpose. Apart from the vine, where Jesus' lifeblood flows, we become withering branches that slowly die.

Everyone wants to have their cake and eat it too (pun intended), but life doesn't work like that. We can't have it both ways. Will we choose to clear the blockages that prevent the full circulation of the Holy Spirit or live our lives on a dead-end spiritual trajectory? Will we choose to reinvest ourselves in the life of Jesus, so that with his help, we rediscover the forgiveness, love, joy and peace that create in us a new and wonderful identity, one that fulfills our purpose in a way that's far greater than anything we can ever ask for or imagine? May our daily spiritual exercise regimen open us to the flow of grace given to reorient us to God's presence, which fills all things both in and around us.

Fr. Randy+

## What is "The Faith" of the Episcopal Church?

The Faith taught by the Episcopal Church is none other than the Apostolic Christian Faith. No more and no less. Nothing taught by Anglicans is peculiar to Anglicanism. All teachings are those of the ancient and undivided Church. Christian doctrine (i.e. teaching), as taught by Anglicans, must conform to three criteria: Scripture, Tradition, and Reason. No doctrine can be taught which is not at the same time scriptural, traditional, and reasonable. Episcopalians must therefore know the Bible, and the traditions and history of the Church. Especially important to Episcopalians is the Bible. No Episcopal priest may teach unbiblical doctrine, and no Episcopalian is required to believe anything as necessary for salvation except what is contained in Holy Scripture. This is the Faith that has been handed down to us through the ages.

## A PRAYER FOR GENERAL CONVENTION

*General Convention is the Triennial meeting of the Episcopal Church, consisting of all our bishops, and our elected Clergy and Lay Deputies from each diocese, who will meet July 5-13 in Austin, Texas to deliberate topics, from which critically important decisions will be made affecting the Church's life, many of which are highly controversial, and potentially divisive. From now through the end of General Convention, please pray daily the prayer below for divine wisdom, discernment and the unity and health of the Church.*

Almighty and gracious God, as we prepare for General Convention in Austin, have mercy on your church, troubled and divided. Pour out your heavenly blessings; redeem, restore and remold your church until we are made new, that we may be one in Christ for the sake of the world. Instill within the Bishops and Deputies humble hearts and discerning minds that hunger and thirst for your righteousness and justice, and your vision for our future. Through the decisions and spirit of this General Convention, renew in the whole church a passionate longing for you Lord Jesus and for the coming of your kingdom. Unite us in one mission: to reach out and make new disciples of Jesus for God's Kingdom and the transformation of the world in and through the power and love of the Holy Spirit. Amen.

## FR. RANDY'S RAVE REVIEWS: BOOKS TO BUY, BEG OR BORROW:

### [WHY?: Making Sense of God's Will](#)

*(By Adam Hamilton, Abingdon Press ©2018, \$11.04)*

#### HIGHLY RECOMMENDED.

This little book, Why? is short and easy to read and filled with interesting stories. Adam Hamilton, a Methodist pastor, brings fresh insight to the age-old question of how to understand the will of God. Where is God when tragedy and suffering strike? When the ground shakes, and a poor nation's economy is destroyed; when the waters rise, washing away a community's hopes and dreams; when a child suffers neglect and abuse; when violence tears apart nations where is God? If God is all powerful, and if each one of us is a beloved child of God, then how can God allow tragedy and suffering to mar his creation? Rejecting simplistic answers and unexamined assumptions, he lays out core ideas for comprehending God's plan for the world, including: God will not take away our free will even when we use it to grieve him. God will never abandon us, especially in the midst of our suffering. While God is not the author of suffering, God will bring blessing out of tragedy.

## **THE WILL OF GOD**

*By Leslie Weatherhead, Abingdon Press, ©1999, \$7.19 on Amazon*

**HIGHLY RECOMMENDED.**

This little book is short and easy to read. I referenced it during our Bible study classes recently. Its original context was 5 sermons written by a pastor to help his congregation better understand the will of God as religious doubt arose seeing their city and church crumble around them. During the tumultuous era of World War II, the city of London was shattered under unrelenting bombs dropped by Nazi Germany. Millions of buildings were destroyed or damaged, tens of thousands of civilians were killed, and survivors were left to ask: How can this destruction be part of God's plan? What is God's will in all of this?

Weatherhead's sermons were eventually published as *The Will of God*, a resource that has sold more than a million copies and has been a lifeline for grieving persons seeking to understand God's purpose for their pain. He basically breaks down God's Will into 3 categories: Intentional, Circumstantial and Ultimate. This newly revised edition includes background information and photos of the historic setting that inspired the book, and a new cover and layout to refresh a timeless message, both for new and returning readers.

## **GOOD GRIEF: 50<sup>TH</sup> Anniversary Edition**

*(By Granger E. Westberg, Fortress Press, ©2010, \$5.99 on Amazon)*

**HIGHLY RECOMMENDED.**

This little book is short and easy to read. It more than survived the test of time. For 58 years now Good Grief has helped millions of readers find comfort and rediscover hope after loss. This new edition includes a foreword by one of the leading communicators of medical health care information, and an afterword by the author's daughters tells how the book came to be.

Good Grief identifies ten stages of grief--shock, emotion, depression, physical distress, panic, guilt, anger, resistance, hope, and acceptance but, recognizing that grief is complex and deeply personal, defines no "right" way to grieve. Good Grief offers valuable insights on the emotional and physical responses persons may experience during the natural process of grieving. The anniversary gift edition includes space for readers to record thoughts about their personal experience with grief. Whether mourning the death of a loved one, the end of a marriage, the loss of a job, or other difficult life changes, Good Grief is a proven steady companion in times of loss.

## WHEN THERE IS NO MIRACLE: Finding Hope In Pain and Suffering

(By Robert Wise, Kregal Publications, ©2016, \$15)

**HIGHLY RECOMMENDED**

**NOTE:** I reviewed this book in the last newsletter. I still have 6 copies available (\$15) in my office if you're interested in purchasing one to read (or I'll gift it to you if you don't have the money).

The book in no way denies that healing happens and miracles do occur as a result of prayer. But rather it addresses the reality that very often they don't...at least in the way we hope as we pray. People of faith often tend to rationalize or deny that this is true, but it is. It doesn't mean that prayers are ineffective or that God is absent, yet it is a difficult thing for even the most faithful Christian to process. This book is filled with stories, Godly wisdom and helpful insights that every Christian will find edifying, especially if you or a person you love has been struck with tragedy and you're stuck with the burning question of "Why doesn't God do something?"

## **HOW TO COMMEMORATE ELVIS' DEATH**

**(A Satire Just for Fun)**

**(January 8, 1935 - August 16, 1977)**

I decided to include this since this is the July-August newsletter and Elvis died on August 16. A priest friend of mine who knows I'm a HUGE Elvis fan, sent me an important question a couple of years ago near that day. So for those who may be too afraid to ask the same question but who have inquiring minds that truly want to know, I have included both his question and my answer below. The priest's name is withheld in order to protect the clueless.

First, Let me say that this is tongue in cheek (or cheeky) humor. Don't start accusing me of the ridiculous, ok? God gives us a sense of humor so we can laugh and have some fun! I hope this doesn't offend you. It's all in fun, okay? One final clarification, this is a satire about fanatical Elvis fans (of which I am one, and Taylor Golden is even more so)...but I don't in any way intend to be disrespectful to Elvis Presley. May his soul rest in peace and rise in glory, and may Light Perpetual shine upon him. So here goes:

**QUESTION:** *"Father, have you scheduled a special Mass to honor your Patron Saint's death day? Today is the sad day when Elvis died. So how will you observe it?"* Below is my pastoral response to an uninformed priest who needs to hear words of truth for the good of his soul:

Dear Unholy and Irreverent Father Clueless,

Thank you for your inquiry as to the proper way to commemorate the Feast of the Dormition of Blessed Elvis. First, I awake several hours predawn to burn incense at my personal Elvis shrine, with hundreds of prostrations and gyrating hip motions as well as multiple kisses of the icon of St. Elvis the Gyrator. This is obviously a day of strict fasting in which the only foods to be consumed are deep fried peanut butter, jelly and banana sandwiches and anything else greasy or chicken fried--as much as you can eat. Then force yourself to eat more. It is a holy non-stop meal. Thick milk shakes are allowed, but green vegetables or fruits of any kind are frowned upon.

The ever holier, ever blesseder Elvis radio station on Sirius plays 24 hour music of the King, allowing all worshipers to be in a state of blissful ignorance (uh, I mean peace) throughout this most holy day. For the poor who can't afford a subscription to Sirius, a simple recording (LP, CD or MP3) played over and over with inspirational songs like Love Me Tender, Peace in the Valley, or even Blue Suede Shows, will suffice.

Every Elvis worshiper is required to make a pilgrimage to Graceland at least once in their lifetime if at all possible. Today's feast of the Dormition of Blessed Elvis is a particularly appropriate occasion to make such a pilgrimage and thousands do so every year. Many witness to the fact that they see apparitions of the Holy Rock and Roller peaking from behind the curtains as they pass by his gravesite near the pool. If they touch the water at the time of the sightings, many have testified to deep and profound healings that make them feel all shook up as they shiver all over, and even cause their left legs to shake uncontrollably (an undeniable sign that one has received the spirit of Elvis). Masses of people are baptized in the guitar shaped swimming pool at the Heartbreak Hotel, filled with vibrating waters that tremor in ceaseless unchained melodies of Elvismania. The Hotel itself has non-stop Elvis music that can be heard in every room as well, which is heaven on earth to all true believers.

Of course, while one is not required to purchase a 1950's model pink cadillac as that would be prohibitive to most people's pocketbooks, it is certainly considered an act of ultimate adoration to do so. However, many lifetime blessings can be experienced to anyone who at least has one's picture taken next to a 1950's model pink cadillac. Carrying that picture in one's wallet along with a picture of Blessed Elvis supposedly assures one of receiving auditory revelations from the King Himself (mostly key lines from one of his 31 movies). An act of ultimate love, mercy and self-sacrifice is undoubtedly when one DOES purchase a 1950's model pink cadillac and gives it away to one less fortunate than oneself. There is, of course, no greater act of love than that for a true Elvis fan. Just the thought of such an act of kindness makes my eyes moisten and a lump form in my throat. A moment please, to regain my composure.



In honor of Elvis, every fan is required this day to sing at least 3 Elvis songs in the shower, at a "bare" minimum. Though not required, they are encouraged to profess their love publicly as well by singing at the workplace, grocery store, hospitals, nursing homes and wherever else they can spread the love through his music.

All of this said, my personal favorite feast day is January 8, the Nativity of Blessed Elvis. It is not nearly as low key as this celebration. That's the one where all the stops are pulled, lit up Elvis trees decorate homes, and gifts are exchanged, usually Elvis recordings. Nothing is more sacred of course than an Elvis recording. Regarding a special mass, there is none today. As mentioned, this is a fairly low key celebration. The required aforementioned fast, along with the listening and singing of Elvis songs all day, provide all that is needed for a spiritual communion with the man from Tupelo, Mississippi, who was and is larger than life itself.

I hope this has been a meaningful and rewarding explanation to your noble question. If you are interested in further information, I can get you in touch with one of the many Churches of Elvis, where actual Elvis impersonators who channel the spirit of Elvis, serve as pastor, much to the delight of their congregations. Many are so filled with his spirit that you would swear that it's St. Elvis himself! All hymnody is taken from Elvis' 3 timeless Gospel Grammy Recordings.

If you too would like to receive the spirit of Elvis, it's as easy as listening the entire day the entire catalogue of Elvis music. You can't help falling in love. You'll be hooked for life! But wise men say that those with suspicious minds will never be able to itch like a man on a fuzzy tree. And that, my friend, is to live in the ghetto of life. So it's now or never! Take a step in faith outside of your comfort zone and follow that dream wherever that dream will lead!

But if you don't respond to this invitation, this message might as well return to sender. I'll be crying in the chapel because I'll know that you are the devil in disguise, and that now and then, there's a fool such as you. But there's no need to be lonesome tonight. I hope and pray you never forget to remember to forget all your prejudices, and that you will look to St. Elvis this day and say, "I want you, I need you, I love you...more and more." Your good luck charm happens when you can't help falling in love with the King.

In his ever hunk of burning love,  
Fr. Randy+

*Several of y'all asked for a copy of a song, the 1<sup>st</sup> verse of which I included in a recent sermon.  
Here it is printed below in its entirety:*

## **\*Fearfully and Wonderfully Made**

"I" am the first gift that You gave to me  
Your work is so wonderful, now I can see  
You must love me more than I'll ever know  
God, You're so wonderful, You bless my soul.  
You live inside me but that makes me cry  
Cause I don't feel worthy to have You inside  
But I'm learning Lord as Your grace touches me  
That to You I am special, a real somebody.  
You have blessed me for all of my days  
With so many talents, You've shown me the way  
You've given me people to show me I'm loved  
All through my life and in heaven above.

### REFRAIN

Thank You my Lord, O thank You my Lord  
For You have made me the work of Your hands  
I am made marvelously in Your sight  
I know it well, as I shine in Your light.

You give me confidence that I can be  
The fulfillment of Your dream that You have for me  
You hold me up when I need to be raised  
You bless me again and I give You my praise.  
I pray for the faith to be able to know  
That as You have blessed me, so I'm to grow  
I've been told I'm a blessing yet it's hard to believe  
But in Your touch Lord, I have found my relief.  
I started out slowly and a bit insecure  
But in Your love Lord, I am more self-assured  
As I look at my Savior and I see Your face  
Now I sing it with boldness as a child of Your grace.

### REPEAT REFRAIN

Thank You my Lord, thank You my Lord.

*© 1989 Randy Melton--words and music  
(Inspired by a penitent friend, and based on Psalm 139:12-13)*



## HOPE AND HEALING HAPPEN...EVEN WHEN THEY DON'T

Some thoughts on the phrase: "Nothing is impossible with God" (Luke 1:37): It's a key line in Gabriel's message to Mary, obviously referring to her unique and surprising pregnancy by God's initiative, as well as Mary's elder cousin Elizabeth's unexpected and extraordinary pregnancy well past her childbearing years (two miraculous events from both ends of the age spectrum). But most of the time when we use that phrase, we think of God's capacity to dramatically change the status of our poor health or negative personal circumstances, when we've had no success in doing so ourselves. God certainly can do this, and sometimes does. But I'm reminded of Paul's heartfelt plea to God on 3 different occasions to remove whatever that thorn was in his side (2 Corinthians 12:7-10). It never happened, but God does the impossible anyway. He tells Paul that his (God's) grace is sufficient for him (Paul), and that God's strength is made perfect through Paul's weakness. God seems to want that "thorn" to be perceived as a kind of spiritual "gift." The Lord's ways are always mysterious, surprising and unexpected.

Bishop N.T. Wright writes in *Simply Good News*: "*Jesus doesn't explain why there is suffering, illness, and death in the world. He brings healing and hope. He doesn't allow the problem of evil to be the subject of a seminar. He allows evil to do its worst to him. He exhausts it, drains its power, and emerges with new life.*" Jesus brings healing and hope, but not always in the way we expect or desire. Suffering is a hard thing to bear; it even seems impossible to bear at times. But God can overcome the impossible. Sometimes we're healed of our physical or emotional malady, or our painful situation. But more often God provides the grace that changes something in us that gives us the courage, strength and perseverance to overcome the strain of the issue or circumstance that grieves us. As difficult as it is to understand, and even harder to appreciate, the hardship itself very often becomes the catalyst for closer communion with God. And that's really the whole point of life, isn't it?

Fr. Randy+

## THE INVOCATION OF SAINTS

The invocation of saints has been practiced since the early centuries of the church and never been prohibited. But a misunderstanding of what that means has created apprehension among some. The invocation of Saints is often incorrectly perceived as praying TO the saint rather than to God. The truth is that we are simply asking a saint of antiquity (baptized Christian) or one who we love but see no longer (they are both alive in Christ, even in death), to pray to the Lord on our behalf, just as we ask our friends to pray for us, as prayer partners.

Is it necessary? No. Is it permitted? The doctrine of the Communion of Saints means that love and prayer never cease on either side of death...that is, we're still very much in relationship with one another. We are not permitted to worship anyone but God, and we are not permitted to have a séance to communicate with dead spirits. Asking prayers of the faithful departed involves no visions or conversations. Can they hear our requests? We don't know. But if we are all alive in Christ (living and dead), it only makes sense that we intercede for one another from both sides of this life, although they are presently closer to Jesus than we are.

Who is closer to Jesus than his mother, the Blessed Virgin Mary? We know she has influence with her son from the story of Jesus turning water into wine at the wedding in Cana of Galilee (John 2:1-12). There is a certain degree of speculation involved when we try to understand how specific we can be in knowing how this all works. All I can say is that the practice of asking for the prayers of those who are alive in Christ but dead to this world, has been done by the same Church who gave us the Bible, even before the New Testament was acknowledged as scripture.  
Fr. Randy+

## UPCOMING EVENTS TO CALENDAR!

**Sunday Morning Healing Prayers** (8:30 - 8:45 AM Sundays)  
**Sunday Morning Eucharist**, 9 AM (followed by food & fellowship)  
**T.E.A.C.H. (Brief Bible Study on Daniel)**, Sundays from around 10:40 to 11AM  
**Noon Healing Eucharist** each Wednesday  
**Praise and Worship**, 2<sup>nd</sup> Sunday, 6:00 PM, NO JULY, August 12  
**Daughters of the King**, 2<sup>nd</sup> Sunday, July 8, August 12, 4:30 PM  
**Evening Prayer and Parish Dinner**, 6PM Last Wednesday, NO JULY, August 30  
**Men's Group Reunion**, Tuesday, 8:00 AM  
**Weekly Prayer Group**, Tuesdays, 4:00 PM  
**New Women's Group Reunion**, Thursday, Noon  
**Men's Bible Study**, Thursdays, 6:00 pm (Not meeting in summer)  
**Bible in 180 days Study**, Sundays at 6 PM or Thursdays at 1 PM  
**Angel Food Deliveries**, Third Saturday, starting at 7:45 AM, July 21, August 18  
**BLOOD DRIVE, Saturday**, July 28, 9:00 AM to 12:30 PM  
**Vestry**, 2<sup>nd</sup> Tuesdays at 6:00 PM, July 10, August 14

### JULY BIRTHDAYS...

4	Bruce Mayo	10	Bonnie Dill	20	Debbie DeRosa
6	Ann Cavan	13	Carroll Morriss	25	Bari Hart
7	Vicki Vieux	14	Lonnie Striplin	26	Dot Irwin
9	Mary Lynn Loomis	17	Richetta Gowan	30	Ess Brimer
9	Harold Weems	17	Shirley Green		

### JULY ANNIVERSARIES...

7	Dewey & Erin Haley	30	Paul and Sunny Lasiter		
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### JULY MEMORIALS...

1	Arthur J. Miller	7	Dot Cavan	18	Edgar Fyke
2	Art Langeloh	8	Beverly Adams	25	Henry Richardson
5	Dorise Benthall	17	Khedron Reeves	26	Bill Irion
7	Babe Waldrep	17	Jack Huffman	28	H. J. Cavan

### AUGUST BIRTHDAYS...

1	JoAnne Tuttle	11	Randy Melton	21	Sandy Hale
6	Hannah Gowan	15	Josey & Mallory Scott	29	Denise Waldrep
9	Tina Wage	15	Barbara Austin	29	Jerry Morriss
10	Jim Dill	18	Dawn Striplin	29	Rose Mary Blaase
11	Valerie Stacy	19	Debi Jost		

### ***AUGUST ANNIVERSARIES...***

2	Marshall & Nancy Barton	23	Gil and Deanna Drab
11	Phillip & Kelley Boughton		

### ***AUGUST MEMORIALS...***

1	Burke Stanard	17	Lois Olsen	26	A. P. Waldrep
1	Helen Hedden	20	Joyce Hankins	27	Al Olsen
6	Buzzy Hale	21	Ola Stout	27	Denise Denton
8	Ryland Brandley	22	O. D. Hankins	28	Jack Moffitt
12	Lena Wilcox	23	Barbara Acquisto	28	Dennis Lane
14	Ed Corbett	23	Dale Holt		

### **Office Hours & Contact Information**

**Monday:** Fr. Randy's Day off

**Tuesday-Friday:** 10 am - 1:00 pm

**Saturday:** Office Closed

*NOTE: Fr. Randy is in the church at many other times as well, but these are simply scheduled times he plans to be in the office, though there may be exceptions due to outside appointments or pastoral needs. If you don't see his car, it's because he often parks in the back near the shade. Appointments may certainly be made at other times if necessary.*

**FR. RANDY'S EMAIL:** [soulman4jc@gmail.com](mailto:soulman4jc@gmail.com); **FR. RANDY'S CELL:** (830) 481-8290  
**CHURCH PHONE:** (903) 498-8080; **CHURCH WEBSITE:** [www.stjamesonthelake.org](http://www.stjamesonthelake.org)

### **FEELING BLESSED!!**

Hard to believe that my one-year anniversary as your rector is Sunday, July 1. Time does fly when you're having fun. Karen and I love y'all!

### ***DOK Priest Prayers in July***

1 Kelley Boughton  
8 Linda Shehee  
15 Marian Flowers  
22 Sharon McGlothlin  
29 Rose Mary Blaase

### ***D.O.K. Priest Prayers in August***

5 Sunny Lasiter  
12 Tina Wage  
19 Willene Trotter  
26 Annette Jenkins

## SUNDAY MORNING MINISTRIES JULY

**Remember, it will be up to you to get a replacement if you cannot fulfill your obligation.**

<i>Date</i>	<i>Greeters</i>	<i>Altar Guild</i>	<i>Acolyte</i>	<i>Prayers</i>	<i>Lesson Reader</i>	<i>Chalice</i>	<i>Coffee Hour</i>	<i>Sunday School</i>	<i>Fred</i>
1	Tissy and Gloria	Sunny and Barbara A	1. Paul 2. Mike	Bill S.	Karen M.	Gail Paul	Linda S Bari, Claire	Young kids: Martha Older kids: Bob	Dru
8	Mike and Wendy Horton	Nancy B and Willene T	1. Carol 2. Terry D.	DeLois	Tina	Bill Gail	Susan D, Patsy M, Rita D	Young kids: Gail Older kids: In church	Paul
15	Phillip and Kelley Boughton	Nancy B and Willene T	1. Tissy 2. Gloria	Carol	Annette	Paul Sharon	Sunny, Kitty, Meridel	Young kids: Claire Older kids: Linda	Vicki
22	Marvin and Stephanie O'Connor	Susan D. and Kitty W.	1. Paul 2. Louis	Phil	Bob J	Bill Gail	Nancy B. Marilyn Shirley G	Young kids: Kelly Older kids: in church	Gloria
29	Ray Brown, Marian Flowers	Susan D. and Kitty W.	1. Kelley 2. Phil	Art D	Marvin O.	Paul Sharon	Deanna, Gail, Barbara Gloria	Young kids: Martha Older kids: Bob	Carol

## SUNDAY MORNING MINISTRIES AUGUST...

**Remember, it will be up to you to get a replacement if you cannot fulfill your obligation.**

<i>Date</i>	<i>Greeters</i>	<i>Altar Guild</i>	<i>Acolyte</i>	<i>Prayers</i>	<i>Lesson Reader</i>	<i>Chalice</i>	<i>Coffee Hour</i>	<i>Sunday School</i>	<i>Fred</i>
5	Gail and Kitty	Denise and Linda S.	1. Mike 2. Carol	Paul	Jeff S.	Bill Sharon	RitaD Bari, Claire	Young kids: Gail Older kids: In Church	Phil
12	Bob and Annette J	Denise and Linda S.	1. Terry 2. Art D	Bill	Bari H.	Paul Gail	Sharon M. Marian F. Judy E.	Young kids: Claire Older kids: Linda	Gloria
19	Charlie and Rita Davis	DeLois and Claire	1. Louis 2. Tissy	Carol	Sunny L.	Bill Sharon	Deanna, Gail, Barbara Gloria	Young kids: Kelley Older kids: In Church	Paul
26	Terry and Susan D.	DeLois and Claire	1. Gloria 2. Kelley	Phil	Deanna	Paul Gail	Karen M Annette Lorna	Young kids: Martha Older kids: Bob	Vicki V