

The Messenger...

May-June, 2018

A publication of St. James on the Lake Episcopal Church

An orthodox parish that welcomes everyone!

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FR. MELTON'S MUSINGS:



S.S.I.=SHOW UP, SEEK GOD, INVITE OTHERS

SSI isn't just about supplemental incomes. Rather, it's about something far more valuable, our relationship with God and the development of our spiritual life. In fact, it is both the reflection and the foundation of our spiritual life. We do pretty well here at St. James with the first two, which is inwardly focused in a good way. But the third one, which grows our church, ought to naturally flow from the others. We have some room to grow, so to speak, in the area of personal invitation. Let me say a few words about that.

Years ago, I saw a survey that concluded more than 85% of Episcopalians made their first visit to an Episcopal Church through personal invitation. That was true for me, and I'll bet for most of y'all. And yet, the same survey said that Episcopalians typically invite someone to church only once every 27 years. In previous years, when I've shared that with churches, there's always some smarty guy who says, "Hey, I invited someone to last year's Easter service. Even though they didn't come, I'm good for another 27 years!" Sigh. That's perhaps a big reason why most Episcopal Churches are not growing much.

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St. James has so much to share with those who are searching for a spiritual home, or even someone who has a spiritual void and doesn't even realize it (by the way, that's all of us to some extent). So here's another stat I recently heard at a diocesan event: The average Churchgoer knows at least 6 people who don't attend church, but they're afraid to invite them because they're fearful of losing a friendship. That's a legitimate fear by the way, especially if we make that invitation too soon.

Cursillo offers a great way to do this: ***Make a Friend, Be a Friend, Bring a Friend to Christ.*** This is not to say that we can't invite a casual acquaintance to church, but the most effective way to extend an invitation is to truly become a friend to someone in such a way that they see that friendship as true and loving, and not using them as a project. In that way, there is a mutual trust that develops and which relationally prepares us to share our faith in a way that will be truly heard as an act of love. That sharing may be no more than responding to an opportunity when it arises (and it will) by explaining how much our church means to our Faith and to us personally, then inviting them to come and see.

Let's say that of those 6 friends you know who don't have a church family, that 3 of them are relatively close friends, maybe even relatives, possibly in your own house! Those might be the ones you consider inviting. And don't just invite them. Offer to pick them up and bring them to worship. Another key to helping them feel at home is to introduce them to at least 6 other people in the parish hall. Chances are that one of those 6 will have something in common with them that will resonate and help them feel more comfortable. You're much more inclined to return if you know a few people. A less intimidating invitation might be to invite them to a Friday Hungry Bunch dinner, where they can meet a lot of friendly folks across the table. Or invite them to another parish event if they aren't ready to come to worship yet. You get the picture.

If we each brought someone to church just 3 or 4 times a year, and only 10 percent decided to stay and become members, we would experience substantial growth. My guess is that we would retain much more than 10%, given the spirit of our congregation. Wouldn't you agree? But unless we are intentional about inviting them, that likely won't happen.

A wise man once said, *"The main thing is to make the main thing the main thing. And once you've made the main thing the main thing, then the main thing is to keep the main thing the main thing. That's the main thing!"* I love that! S.S.I. is one of our main things as Christian disciples who desire to fulfill Jesus' Great Commission found at the end of Matthew's gospel: "Go into all the world and make disciples, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, and teach them to observe everything that I have taught you. And lo, I will be with you always, even to the end of the ages." SSI is the most fundamental rule for Christians to follow. Everything else builds on it. Remember:

- **"S"HOW UP** at worship, Christian formation opportunities and spiritual studies, outreach ministries, and times of fun and fellowship!
- **"S"EEK GOD** and ask Jesus to convert your heart to love him above all else. Seek God by

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making a renewed commitment of obedience to Jesus as Lord and Savior. Seek God by offering yourself just as you are to be bathed in his grace and love and regain your spiritual passion as you grow in your relationship with Jesus through the power of the Holy Spirit.

- **“INVITE OTHERS** to join you in the glorious journey we share with God. As we make the effort to show up and seek God, we encourage others to give it a try with us! We're all seekers looking for truth, the truth that will set us free, the truth that is supremely revealed in Jesus.

A Church where SSI is practiced is a church where Jesus is encountered as Lord and Savior, people are empowered by the Holy Spirit, and lives are changed through the Grace of God. That is the kind of church that is very appealing to those who are invited to come and see. We are such a parish, but we are also something of a well-kept secret, something we need to change. S.S.I. is our Main Mission for allowing God to work in our lives and the lives of others TODAY!
REMEMBER SSI !

Fr. Randy+

*If you have the opportunity to befriend non-Christians,
focus on the things that will draw them close,
not the things that will drive them away.
Make sure that when you leave a person,
he or she is closer to Jesus than when you first met him.*

THE SERENITY PRAYER

(Written by Reinhold Niebuhr)

God grant me the serenity to accept the things I cannot change;
Courage to change the things I can;
And wisdom to know the difference.
Living one day at a time;
Enjoying one moment at a time;
Accepting hardships as the pathway to peace;
Taking, as He did, this sinful world as it is,
Not as I would have it;
Trusting that He will make all things right
If I surrender to His will;
That I may be reasonably happy in this life
And supremely happy with Him forever in the next.
Amen.

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A PARABLE OF PRAYER

By Bill Bright of Campus Crusade for Christ

The story's told of a man who traveled to a certain city one cold morning. When he arrived at his hotel, he noticed that the clerks, the guests---everyone---were barefoot. In the coffee shop, he asked a man at a nearby table, "Why aren't you wearing shoes? Don't you know about shoes?" The man replied, "Of course I know about shoes," "Then why don't you wear them?" the visitor asked. "Ah, that is the question, isn't it?" he answered. "Why don't I wear shoes?"

After breakfast, the visitor walked out of the hotel and into the snow. Again, every person he saw was barefoot. Curious, he asked a passerby, "Why doesn't anyone here wear shoes? Don't you know that they protect the feet from the cold?" The passerby said, "We know all about shoes. See that building over there? It's a shoe factory. We're so proud of the plant that we gather there every week to hear the man in charge tell us how wonderful shoes are." "Then why don't you wear shoes?" the visitor persisted. "Ah, that is the question, isn't it?" the passerby replied. "Why don't we wear shoes?"....

When it comes to prayer, many Christians are like the people in that city. They know about prayer, they believe in the power of prayer, they frequently hear sermons on prayer, but prayer is just not a vital part of their lives.

Wherever people pray according to biblical principles, God works in their lives, and through them in the lives of others in a special way. Any church that emphasizes prayer, will have a ministry where people are excited about Jesus Christ, have a passion for the Gospel, and are witnessing for him. On the other hand, churches with little emphasis on prayer tend to be more worldly, apathetic and have little interest in sharing the Gospel.

Prayer is the lifeblood of a Christian. Without it, we're pretty pathetic Christians. With it, we're equipped with the power of God, the mind of God, the will of God, the character of God. Through prayer, we learn, we listen, we discern, we're convicted, we repent, we forgive, we heal, we thank, we ask, we beg, we complain, we cry, we get angry, we praise, we share, we witness, we change and grow into the image of Jesus. I'm grateful that we are a praying parish!!

R+

A PRAYER FOR BIBLE STUDY (BCP page 236)

Blessed Lord, who caused all holy Scriptures to be written for our learning:

Grant us so to hear them, read, mark, learn, and inwardly digest them,

That we may embrace and ever hold fast the blessed hope of everlasting life,

Which you have given us in our Savior Jesus Christ;

Who lives and reigns with you and the Holy Spirit,

One God, for ever and ever. Amen.

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MAY 13: DOK Installations and Mother's Day!

This promises to be a day of great joy and celebration as three new candidates who have undergone three months of discernment (Gloria Crenshaw, Karen Melton and Lorna Rudd) will be installed as **new members** of the **Esther Chapter** of the **Daughters of the King**.

The rector will also be officially installed as “**Chaplain**” of our local chapter of the DOK. While all parish organizations serve at the pleasure of the rector according to canon law, and the rector already fills the role of chaplain by that same definition, Fr. Randy wants to solemnize his role as chaplain in a more formal way since there are provisions for that in the DOK manual.

This is also **Mother's Day**, and following the sermon, all women present will receive a special blessing, whether they are a biological mother or not. This is a great day to celebrate the sacred vocation of motherhood, which is inherent in **ALL** women.

May 13 is also the Sunday that sandwiches the **Feast of the Ascension** of our Lord (40 days after Easter) and the **Feast of Pentecost**, the coming of the promised **Holy Spirit** (50 days after Easter). **Praise and Worship** is at 6 PM and **Bible study** will begin immediately afterwards at 6:30 PM. So there is much to celebrate this day. Don't miss it!

PENTECOST SUNDAY READERS NEEDED MAY 20th!

The feast of Pentecost is Sunday, May 20. We need gospel readers who can read in a language other than English. It is a Pentecost tradition that we hear the gospel proclaimed in a variety of languages and also simultaneously as a means of reenacting this great event as it is recorded in Acts 2 when the Spirit descends upon the Apostles like tongues of fire and all those present from around the world hear the gospel proclaimed in their own language. It obviously sounds a bit chaotic and some assumed that the apostles were drunk. But Peter says that it's just 9 o'clock in the morning, far too early for wine. Then he offers an explanation of what it means to be filled with the Holy Spirit and why this is happening, after which 3,000 people become followers of Jesus. **So if you can read Spanish, German, French, Greek, Latin, Serbian, Russian, Japanese, Swahili or any other language, please call or email Fr. Randy.**

Don't forget to **wear RED, the Holy Spirit's color**. Just FYI...the Bishop, our modern day apostle, receives his authority through the laying on of hands in apostolic succession from each generation of believers all the way back to the apostles themselves. **The bishop's miter symbolizes flame of fire, and the two hanging strands on the back symbolize tongues of fire descending upon the apostles. The bishop's ring is typically made from a purple amethyst, which literally means “not drunk”...pretty cool, huh?**

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I regret that I will not be with you on Pentecost as I will be in San Marcos baptizing my granddaughter. I really have mixed feelings about this. But Fr. Rene Somodevilla, an outstanding priest and old friend of mine will be here to celebrate this great feast with you in the manner that it should be celebrated. I wouldn't trust just anybody for this great day! There will be incense, but it will be used as we did at Easter (keeping most of the smoke at the altar). If you are sensitive, please consider sitting near the back.

TRINITY SUNDAY IS MAY 27

Trinity Sunday is the only church feast named after a doctrine rather than an event or person. But it is an essential doctrine of the Church. We will use the Athanasian Creed (in the historical documents of the BCP) rather than the Nicene Creed on this Sunday. You'll see why when we do it. Below is an excerpt of a letter written by Bishop Athanasius of Alexander in 373 AD on the Holy Trinity:

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, they would no longer be Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a whole creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is "above all things and through all things and in all things." God is "above all things" through the Word; and he is "in all things" in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: "Now there are varieties of gifts, but the same Spirit; and varieties of services, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone."

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: "My Father and I will come to him and make our home with him." For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

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This is also Paul's teaching in his 2nd letter to the Corinthians: "The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all." For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

ACOLYTE TRAINING FOR ALL ACOLYTES MAY 27: 11 A.M.

New acolyte vestments have been purchased so that there will be enough albs to be worn by two acolytes at each service. Many have told me that it's difficult to remember what to do as an acolyte when they only get to serve every 8 to 10 weeks, because we have so many acolytes. My answer for that is to double up every week with two acolytes, so that everyone gets to serve twice as often as now. There are slight variations that will be made to accommodate this, so we will cover that at this meeting. Since all of the acolytes are trained, there will be a quick walk through by two acolytes so everyone can visualize the changes, instructions will be handed out, and questions will be answered. The schedule for June will reflect the new team concept of two acolytes. In the future, we may actually have 3, depending on the interest. The meeting will like not last more than 30 minutes.

FR. RANDY'S RAVE REVIEWS (Books, Movies or Music to Buy, Beg or Borrow)

WHEN THERE IS NO MIRACLE: Finding Hope In Pain and Suffering

The book in no way denies that healing happens and miracles do occur as a result of prayer. But rather it addresses the reality that very often they don't...at least in the way we hope as we pray. People of faith often tend to rationalize or deny that this is true, but it is. It doesn't mean that prayers are ineffective or that God is absent, yet it is a difficult thing for even the most faithful Christian to process. This book is filled with stories, Godly wisdom and helpful insights that every Christian will find edifying, especially if you or a person you love has been struck with tragedy and you're stuck with the burning question of "Why doesn't God do something?"

I was thinking about this book the other day when I found an old copy as I unloaded yet another box. It was underlined throughout. I went to Amazon to see if I could find it, and was pleased to see that there is a revised 2016 edition of this 1978 publication. I bought several copies to give away to people who I think might benefit. It is especially good for those who pray for others.

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Robert Wise, the author of this amazing little book, was my instructor back in 1985 at a two-week training conference for Bethel Bible Course instructors in Madison, Wisconsin. He was a Reformed Church pastor back then and a great teacher. He is now actually an archbishop in the Communion of Evangelical Episcopal Churches & director of the office of ecumenical relations. He was awarded the title of apostolic representative for Christian unity by Pope Francis.

[The Way to Love: Give Me Your Eyes!](#)

Fr. Anthony de Mello, a Jesuit priest from India, wrote a wonderful little book called "[The Way of Love](#)," a series of biblical meditations on how to achieve greater awareness and peace in the Lord. The basic premise is essentially learning what it means to have Jesus Christ live in and through us, and to discern how to begin the journey of learning to view all reality from the perspective of Jesus' eyes, rather than our own. It's very challenging to the way the world has conditioned us, and requires a great deal of detachment from ideas and thought processes that distort our perceptions. It's obviously a journey, not a destination that we seek, for as Paul says in I Corinthians 13, "*Now we see as a poor reflection in a mirror; then we shall know fully, even as I am fully known.*" While we don't see perfectly, it doesn't mean that we can't learn to see more clearly, through the grace and power of the Holy Spirit.

My son, Matthew, used to play bass for a Christian artist named Brandon Heath. Brandon has a powerful song on one of his early CD's called "[Give Me Your Eyes](#)." The CD is called "[What If We](#)." The song's point is focused in the chorus which I've included below, which ties into our topic mentioned above. It can sometimes take a good while to develop the ability to even occasionally see through Jesus' eyes, but it only takes a flash of a second to experience it! When we have eyes to see reality as God sees it, it can transform us forever, and move us to develop a more missional heart for God's world.

Chorus

*Give me your eyes for just one second
Give me your eyes so I can see
Everything that I keep missing
Give me your love for humanity
Give me your arms for the broken hearted
The ones that are far beyond my reach
Give me your heart for the once forgotten
Give me your eyes so I can see*

You can find the music video of this song on www.youtube.com. Type in "Brandon Heath give me your eyes**." The video should be the first link below. It's a very moving video that beautifully expresses a very powerful message.**

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HE WHO ANGERS YOU CONTROLS YOU!!!

(Supposedly based on a true story—source: can't recall)

Years ago, my friend Harvey, told me a wonderful story about a cab driver that proved this point. He was waiting in line for a ride at the airport. When the cab pulled up, the first thing Harvey noticed was that the taxi was polished to a bright shine. Smartly dressed in a white shirt, black tie, and freshly pressed black slacks, the cab driver jumped out and rounded the car to open the back passenger door for Harvey.

He handed my friend a laminated card and said, *"I'm Wally, your driver. While I'm loading your bags in the trunk I'd like you to read my mission statement."* Taken aback, Harvey read the card. It said, **"Wally's Mission Statement: To get my customers to their destination in the quickest, safest and cheapest way possible in a friendly environment."** This blew Harvey away, especially when he noticed that the inside of the cab matched the outside. Spotlessly clean! As he slid behind the wheel, Wally said, *"Would you like a cup of coffee? I have a thermos of regular and one of decaf."*

My friend said jokingly, *"No, I'd prefer a soft drink."* Wally smiled and said, *"No problem. I have a cooler up front with regular and Diet Coke, water and orange juice."* Almost stuttering, Harvey said, *"I'll take a Diet Coke."* Handing him his drink, Wally said, *"If you'd like something to read, I have The Wall Street Journal, Times, Sports Illustrated and USA Today."* As they were pulling away, Wally handed my friend another laminated card. *"These are the stations I can get and the music they play, if you'd like to listen to the radio."*

And as if that weren't enough, Wally told Harvey that he had the air conditioning on and asked if the temperature was comfortable for him. Then he advised Harvey of the best route to his destination for that time of day. He also let him know that he'd be happy to chat and tell him about some of the sights or, if Harvey preferred, to leave him with his own thoughts.

"Tell me, Wally," my amazed friend asked the driver, *"Have you always served customers like this?"* Wally smiled into the rear view mirror. *"No, not always. In fact, it's only been in the last two years. My first five years driving, I spent most of my time complaining like all the rest of the cabbies do. Then I heard the personal growth guru, Wayne Dyer, on the radio one day. He had just written a book called You'll See It When You Believe It. Dyer said that if you get up in the morning expecting to have a bad day, you'll rarely be disappointed. He said, 'Stop complaining! Differentiate yourself from your competition. Don't be a duck. Be an eagle. Ducks quack and complain. Eagles soar above the crowd.'"*

"That hit me right between the eyes," said Wally. *"Dyer was really talking about me. I was always quacking and complaining, so I decided to change my attitude and become an eagle. I looked around at the other cabs and their drivers. The cabs were dirty, the drivers were unfriendly, and the customers were unhappy. So I decided to make some changes. I put in a few at a time. When my customers responded well, I did more."*

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“I take it that has paid off for you,” Harvey said. “It sure has,” Wally replied. “My first year as an eagle, I doubled my income from the previous year. This year I’ll probably quadruple it. You were lucky to get me today. I don’t sit at cabstands anymore. My customers call me for appointments on my cell phone or leave a message on my answering machine. If I can’t pick them up myself, I get a reliable cabbie friend to do it and I take a piece of the action.”

Wally was phenomenal. He was running a limo service out of a Yellow Cab. I’ve probably told that story to more than 50 cab drivers over the years, and only two took the idea and ran with it. Whenever I go to their cities, I give them a call. The rest of the drivers quacked like ducks and told me all the reasons they couldn’t do any of what I was suggesting.

Wally the Cab Driver made a different choice...He decided to stop quacking like ducks and start soaring like eagles. So, what are you? No one can make you serve customers well. That’s because great service is a choice.

Really interesting, isn't it? Just wondering what the implications can be for a small country church! Just wondering what an Eagle church looks like vs. a Duck church! Even though St. James already has a good many Eagle traits (and I thank God that complaining is not part of our parish DNA), I'm just wondering what we could do intentionally to make it even more Eagle-like. What would God want to see us doing that we're not currently doing? Just one of those “wondering” questions.

Fr. Randy+

CAMP ALL SAINTS DATES! \$475 for each camp session!

Elementary / Jr. high:

Session 1: June 17-23

Session 2: June 24-30

Session 3: July 1-7

Senior High: Session 4: 8-14

Call 903-786-3148 or Visit www.CampAllSaints.com for more information.

UPCOMING EVENTS TO CALENDAR!

Teen Youth Ministry, 1st and 3rd Wednesdays, 6 – 7:30 PM, May 5, 19

Noon Healing Eucharist each Wednesday

Acolyte Training (all acolytes), Sunday, May 27, 11 AM

Sunday Morning Healing Prayers (8:30 - 8:45 AM Sundays)

Praise and Worship, 2nd Sunday, 6:00 PM, May 13, June 10

Daughters of the King, 2nd Sunday, May 13, June 10, 4:30 PM

Men’s Group Reunion, Tuesday, 8 AM

Women’s Group Reunion, 1st & 3rd Tuesday, 9 AM

Women’s Group Reunion, Thursday Noon

Weekly Prayer Group, Tuesdays, 4:00 PM

Men’s Bible Study, Thursdays, 6:00 pm

Bible in 180 days Study, Sundays at 6 PM or Thursdays at 1 PM

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MAY BIRTHDAYS...

1	Sharon McGlothlin	20	Terry Keller	8	Erin Haley
10	Joe Gowan	31	Mark Gage		

MAY ANNIVERSARIES...

18	Mike and Wendy Horton	24	Clayton and Martha Sawyers
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MAY MEMORIALS...

1	Guinn Casey	12	Ewell Clendene	24	Debra Keller
2	Ida Mae Coston	14	Arlene Roach		Sue Showalter
3	Wallace Seipp	15	C.C. Trotter	27	Martha Stanard
4	James Clendenen		Luther Snively		Alice Krenek
5	Ardie Stanley	17	Forrest Casey	28	Minnie L. Miller
9	Happy Shackelford	19	Cecelia Jost Scott	30	Irene Drab
10	Lisa Little	20	Ira Hall	31	George Trenary
11	Natalie Shelton	21	Mary Stone		

JUNE BIRTHDAYS...

1	Linda Gallatin	6	Peggy Tyler	15	Benja Mize
4	Gail Beaupre	8	Bailey Boughton	30	Bob Jenkins
5	Paul Lasiter	11	Phillip Boughton		

JUNE ANNIVERSARIES...

8	Louis and Debbie DeRosa	16	Jerry and Debbie Jost
12	Harold and Jackie Weems	22	Mark and Tina Wage

JUNE MEMORIALS...

1	Pearl Durell	9	Paul Beaupre	22	Kenneth Rafford
3	Mary Savage	12	Ray Hedden	23	Rose Beaupre
	Bethany Battles	14	Billy Allsbrook, Jr.	25	Kevin Witted
6	Howard Stone	15	Vena Ruth Tunnell	26	George Perkins
	Eve Tuggle		Julia Miniat	28	Lauren Howell
	Jigs Free	20	Elsie Hall	30	Ruby Snively
7	Frances Reeves	21	El Langeloh		

Office Hours & Contact Information

Monday: Fr. Randy's Day off

Tuesday-Friday: 10 am - 1:00 pm

Saturday: Office Closed

NOTE: Fr. Randy is in the church at many other times as well, but these are simply scheduled times he plans to be in the office, though there may be exceptions due to outside appointments or pastoral needs. If you don't see his car, it's because he often parks in the back near the shade. Appointments may certainly be made at other times as necessary.

FR. RANDY'S EMAIL: soulman4jc@gmail.com; **FR. RANDY'S CELL:** (830) 481-8290

CHURCH PHONE: (903) 498-8080; **CHURCH WEBSITE:** www.stjamesonthelake.o

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SUNDAY MORNING MINISTRIES MAY...

Remember, it will be up to you to get a replacement if you cannot fulfill your obligation.

<i>Date</i>	<i>Greeters</i>	<i>Altar Guild</i>	<i>Acolyte</i>	<i>Crucifer</i>	<i>Lesson Reader</i>	<i>Chalice</i>	<i>Coffee Hour</i>	<i>Sunday School</i>	<i>Fred</i>
6	Willene Trotter	Gail Beaupre Kitty Whitted	Louis Derosa	Art Denmon	Jeff Singleton	Paul Lasiter Bill Shehee	Sharon M. Marian F. Judy E.	<i>Young kids:</i> Martha <i>Older kids:</i> In Church	Bonnie Dill
13	Mike and Wendy Horton	Marilyn Denmon, Bonnie Dill	Gloria Creshaw	DeLois B.	Bari Hart	Bill Sharon	Deanna, Gloria, Barbara	<i>Young kids:</i> Kelley <i>Older kids:</i> Bob Jenkins	Paul Lasiter
20	Phillip and Kelley Boughton	Marilyn Denmon, Bonnie Dill	Phil M	Paul Lasiter	Deanna Drab	Gail Sharon	Susan D, Patsy M, Linda S.	<i>Young kids:</i> Claire <i>Older kids:</i> In Church	Vicki
27	Ray Brown, Marian Flowers	Karen M. Gloria C.	Art Denmon	Bill Shehee	Sunny Lasiter	Sharon Paul	Nancy B. Marilyn Shirley	<i>Young kids:</i> Sharon <i>Older kids:</i> In church	Carol

SUNDAY MORNING MINISTRIES JUNE...

<i>Date</i>	<i>Greeters</i>	<i>Altar Guild</i>	<i>Acolyte</i>	<i>Prayers</i>	<i>Lesson Reader</i>	<i>Chalice</i>	<i>Coffee Hour</i>	<i>Sunday School</i>	<i>Fred</i>
3	Bob and Annette Jenkins	Karen M., Gloria	Carol Mayo, Terry Dahlman	Paul L.	Ray Brown	Bill Gail	RitaD Bari, Claire	<i>Young kids:</i> Kelly <i>Older kids:</i> In Church	Dru Boughton
10	Paul and Sunny Lasiter	Sandy Scott, Tina Wage	Paul Lasiter, Jacob Morgason	Carol M.	Kelley B.	Bill Sharon	Karen M Annette , Lorna	<i>Young kids:</i> Claire <i>Older kids:</i> Bob	Phil McGlothlin
17	Marvin and Stephanie O'Connor	Sandy Scott, Tina Wage	Kelly Boughton, Tissy Krenek	DeLois B.	Marian F.	Gail Paul	Sunny Kitty Meridel	<i>Young kids:</i> Gail <i>Older kids:</i> In Church	Bonnie Dill
24	Charlie and Rita Davis	Sunny and Barbara	Gloria Crenshaw, Louis DeRosa	Phil M.	Claire S.	Paul Bill	Sharon, Marian, Judy	<i>Young kids:</i> Martha <i>Older kids:</i> Linda	Vicki Vieux

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D.O.K. Priest Prayers in MAY:

- 6 Willene Trotter
- 13 Karen Melton
- 20 Bonnie dill
- 27 Carol Mayo

D.O.K. Priest Prayers in JUNE

- 3 DeLois Bomberger
- 10 Gail Beaupre
- 17 Gloria Crenshaw
- 24 Annette Jenkins

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